Doctrine of Grigoriy Grabovoy "On Salvation and Harmonious Development.

The Method of Approaching the Physical Body of One God

April 21, 2003.

Hello again.

The theme of today's seminar is the implementation and dissemination of my Teaching on Salvation and Harmonious Development, a method of approaching the Physical Body of One God.

This method can be seen as an approximation, as an approximation to the ordinary Physical Body of the One God, that is, exactly a physical approximation, a spiritual approximation, an approximation by Spirit, and so on. It can also be seen as when the One God created the physical body of man, then here the question of exactly what the physical body should be is a question, it is resolved quite unambiguously in the direction that the body in this case is physically ideal, from the point of view of the One God. So since He created the ideal physical body, then approaching His Physical Body denotes a kind of cognition of the canons of the ideal physical body, that is good, so physical, yes?...normal condition, as good as possible, and interaction with Spirit, with Soul, Consciousness, and so on.

In this connection, when we speak of the movement toward the One Physical Body of the One God, exactly His One Body - in this case the term "One" implies that God has exactly His own Physical Body - and here we can consider first of all the procedure, it turns out, of the organization of the physical body by the One God Himself, that is, how the One God created His own Physical Body.

And when we, therefore, come to the solution of this question as a question that is familiar to us from the point of view of human practice, because God, who created man, naturally, and as if projected - what He Himself created for Himself - onto man, it is immediately clear here that in order that the body, well in general, be self-perceived by the Spirit, yes?...so to say, - Spirit as an external creating substance, - then in order for the body to self-perceive and self-develop, it needs certain differentiations in self-perception: so what? - A man walks - there has to be earth, right?... he has to step on something, air, and so on.

And this influx of external things, the influx of things that move faster than the speed of the image, for example, a man steps on the ground there, somewhere walking on the path and some physical objects meet him. So, objects are also created by the Creator, the One God, before they are, generally speaking, perceived as an image. For the One God any object of information, it exists at this very moment, i.e. it is created at this very moment, because for Him there is no concept there - past, future and so on; there is a specific concept - "now". In this case, "now" is the act of creating now, which, of course, has a future, had a past in relation to this event.

So, if we look at this question in this way, then... Well, let's take, for example, for comparison, a kind of truck, where there is, for example, a driver, right?... the cabin, and there is a number of trailers. If we take the trailers themselves as an element of some sort of corollary, i.e. if the car drives first, then the trailer starts moving, then if a person looks at the trailer, just sees it from the side, he logically understands that the car pulls it, because he is familiar with the mechanism - the trailer cannot move by itself, at least it goes downhill, right?.. if you push it still. So, here it turns out that this sign of recognition, as it were, connected with movement of the trace part, it exists from God, from the One God, in fact, a priori, that is it exists initially. And in this connection it turns out that this very feature of recognition, which exists in the form of sort of logical knowledge for machines, is inherent in man from the Body of the One God.

Now I told you: when a person recognizes as if elements of physical reality, he perceives them precisely as elements of physical reality, as if they were corollaries, well, as a kind of "trailer," right? - in quotation marks - to some original act, then by analogy with the movement of a car, where as a source actually works as a kind of cab, yes?... - Here a specific element of the human body serves as an element of recognition.

So, this particular element of the human body is the physical blood of man. That is, the element of blood is also the element of recognition. Well, in principle, blood - it is organized like that: it moves through the body and all the time recognizes as if the next element of reality, because it itself moves, right?... for a number of certain reasons, for example the heart works there and so on, but also because the functions are inherent in blood; that is from the point of view of the One God, the function itself contains an external form. For God, from the point of view of the structure of the Physical Body of One God, ***that*** the form and ***that*** the movement of the blood are in general one and the same thing and one is sort of contained in the other.

And if you look at the question that, for example, why is there no blood flowing out of the body, not filtered through the capillaries? I mean, it's clear that there's dense tissue. But, by and large, if we look at the Physical Body of the One God, the blood does not flow out of the body, because it is, generally speaking, this blood is projected in the form of specific events, right?.. of the external world and generally it has nowhere to flow out, in general. For the One God external events are the same as internal events. And why else at one time because Jesus said that blood - when one drinks wine, He was comparing it with blood, yes?... in general. He was comparing in a more precise position, here considered exactly as - suppose wine, well there suppose, as the blood of Jesus. So here it turns out that the object of external reality is comparable to the internal content of, well, for example, Jesus.

Here we see that here this juxtaposition is an act such that in order to improve, for example, the blood of any person as an organizing substance, it is enough to align, it turns out, the external object of reality. That is, to make the external environment, where the blood could flow or somehow change, yes?... for example, by an unfavorable, perhaps, variant, these elements are just to bring to the control to the norm.

Then the question arises - what are these elements? It is not just about healing, but about controlling any level of events in general. So, according to my Teachings on Salvation and Harmonious Development, dissemination of information concerning one signal, one element, such as healing, is, in essence, still information that is universal, i.e. it is suitable, this technology, for any level, including the level of salvation for everyone. So, in order to avoid elements of a possible outflow, it is necessary to introduce the system of salvation of all. Then it turns out that he saves himself at this very moment. That's why the self-contained, it would seem, task there is targeted, right? - to save everyone - in fact, it is also a decision task, that is, where the solution to the problem lies, in the task itself. Such a term-"solution task"-is a special term; you have to be more careful here.

And when we have control here, it turns out that control of a sort of remote type, that is, any element of reality is the segments closest to you in Consciousness, in Spirit, that is, the organizing Spirit is right next to you. You can fix the point of your organizing Spirit, the Spirit that organizes reality. After all, there is the Spirit of knowing, there is the Spirit of rejoicing, right?...and so on. And your Spirit, which organizes reality, is that which is closest to you, to your physical body: when very close - the Spirit coincides with the body. And on the background of this coincidence you see how your heart is created by Spirit. At the same time, it is created not as a physical organ, but as just a trace system - the movement of blood, i.e. the Spirit immediately creates stable future processes.

And it turns out that you have a stable future, because Spirit is at work, which initially creates the body itself. Here the principle of self-creation here is that it will not create in reality some hole there, for example, where blood would flow in and change, for example. Consequently, you can drink as much wine as you want, but the blood of Jesus, it will not go away in any way. And so it turns out that eternal life is because everything that is reproduced externally, that is drank, eaten, in no way affects the inner system of the Physical Body of One God.

And here we see that if, well, let us suppose, eaten as Body, yes?... eaten as His Body, then the Body can be - well God manifested in animals there and so on - in the form of, for example, actions, yes?... of a given animal or a given element of reality there. But according to the task of God in the future, initially any object, it must be equalized, that is, as the intellectual level, the level of, let us assume, the level of events - any object of information must, generally speaking, equalize these levels.

If man has a level of complete freedom, then, generally speaking, in the future the animal must also reach a level of certain personal freedom. That is, it shouldn't be eaten, right?.. according to the current biological processes. And here it's more a question of eating the matrix system, as it were, that which is reproduced from a given animal; well, the level of the tablecloth: there you can eat it all the time, and the tablecloth, it seems not to be depleted all the time. Well, it doesn't "sort of" - it certainly doesn't deplete, by the way.

And this is where the element arises, in general, that when you work for reality from the perspective of exactly the Physical Body of One God, that is, you create reality, right?...you create in an autonomous-closed system, that is, you create on your own. Consequently, you must have all the resources coming from you, i.e. the world must evolve infinitely from you - you are not depleted in doing so. Such is the principle.

And then it turns out that if we, for example, consider the level of this, say, development plan for everyone equally, why should everyone in the end be on an equal footing? Let's assume that in the Constitution of Gregory the Great, I just defined such a point, where it is written exactly the equality of all objects of information, including the animal world and so on. And in this connection here, the element of control is also laid in the fact that the equivalence is the reverse position, which we create ourselves, but the position of the One God, because God, He is equal to everyone from the very beginning.

It's just that man in terms of freedom of choice somehow or other changes the structure of events: either he goes along the line from the One God, or he goes out there, for example, in some way, right? - And then it starts to rebuild. So, when we talk, let's say, about tumor-like processes, in this case, well, just take, for example, the human body and say: ***what*** is, let's say, a tumor in this case? So, a tumor is, as it were, also from the point of view of this position, when the external picture of physical reality becomes sort of nonequilibrium and the external world sort of squeezes in one of the points - not necessarily in the tumor point - and somewhere there is a substitution of structures, that is, like a foreign medium, clearly, that it has come from somewhere.

And in this connection for normalization - well, not necessarily only of the tumor-like processes, in general for normalization of the situation where there is external influence - an element of control is a deep internal self-organization, that is initially - from purity of the One Physical Body of God - where well there can be no question of tumor at all, there everything is quite leveled, right?.. everything is very compensated.

So when a person, well, as if to the inner pure source, yes?... as if to himself, then it turns out that we have in this source a system of absolutely complete self-repair, and instantaneous. And then it's not at all clear why in general a tumor often disappears without a trace, right... such a rather large chunk? One time, it's gone, for example. Or an event that has the strongest external influence: suddenly the external source disappears - and it's as if there was no problem at all, the most important thing. Here the element is the alignment of the world in this method of control from the point of view of the One Body, the One - exactly the level of such, that we can say, the One Physical God, in the physical body manifested, that is exactly in the human body, in the physical human body. When we consider such a position - well, as an axiomatic level, the words I said, such as the One Physical Body of God - here the manifestation as a human being on the human level stands in a deeper structure, in the following structure. After all, well from the point of view of logic, in order for a person, let's say, to move, he has to step on something - the ground first, right?...for example, has to be.

So, it turns out that initially the Physical Body of God through the development of its, it turns out, Consciousness, through logic gives birth to an element of a deeper attitude to Self, to its Physical Body, in One God. And it is this deeper "relation to Self" that gives birth, generally speaking, to physical reality. That is, this element of the birth of physical reality, it is as it were at once. And it is this process that is embedded in man as a process of recognizing, for example, another person at any distance.

If, let's say, to put the question: where is life, except, for example, on planet Earth, then identification is the element most closely present in a person. If it is necessary to diagnose some galaxy or the universe in terms of whether there is life there, for example, then the closest part is the wave level, as it were, when the outside world presses more deeply into a person, not in a negative way, but simply as a diagnostic level, as a diagnostic system, that is the presence of life, and in any form.

Some time ago I gave a forecast of vegetation on Mars, and then the satellite really found chlorophyll exactly in that place. So it turns out that even though I published a forecast, there is an action of the collective Consciousness there, right?...on the work in this part, but then, however, a satellite flew over, but there is still a management action. You could, for example, take a management action-why not materialize, for example, these chlorophylls and this sort of vegetation at a distance, it would seem, right? But on the other hand - yes, it really can, generally speaking, I think so - I mean, well as a practitioner - it has to be verifiable.

But when we check it, it depends on what method to use. If we check using the satellite method, then it could be that there was, in general... Well, in general, there could be not only chlorophyll, there could be a situation where chlorophyll itself, it is not, as a matter of fact, the causal level. We may be talking more about systems such as water, and chlorophyll is reproduced on the basis of, in general, we might say water, into plant systems such as ferns. So here we have, generally speaking, not chlorophyll as such, but we have again a more connected system, more deeply tied in, right?...it seemed, with one diagnosis, for example, well just about vegetation, if you put the question, then again we get into a deeper system, into connections.

And so here we can say that the external observing system determines some status of the event: there, let's say, chlorophyll on Mars, or there vegetation on Mars is water, there let's say a fern eventually from chlorophyll and so on. Then we have this specificity: first, before the flight of this satellite - first determined, by the way, not so long ago, that chlorophyll, well, some kind of green such vegetation is, looks exactly the color green - because it was thought that in general there was no evidence. That is in principle, although there was a lot of speculation, nevertheless I gave such information, mobilized, of course, the collective Consciousness of people: for example, there is a projection, right? - life arose, because where control over life is given - there life, of course, arises. But if a satellite didn't fly over there very often before - it might not have noticed.

So, what emerges here is such a system that the logical phase of control-that is, what is connected to the logic of the process-this level is sort of very tied to the point of view. Here's if some astronaut were sitting there on Mars and chlorophyll arose with him, we would say, "Yes, now we've launched this information into the collective Consciousness - here and organized it right away." Here is a pure experiment. But since here, first of all, it's far away technically, very far away, that is, we can't do it instantly, right?...there's no astronaut on the surface of Mars, so it turns out that we are taking advantage of the access of a sort of spiritual plane that accounts for the multidirectionality of possible actions.

So, this system of multiviews, in general, in information, is the control system that can build physical reality practically before the Physical Body of the One God, but build it so that the indeterminate system is specially created. After all, the One God, He creates everything, including the undefined system. That is to say, the overcrowding of options is a created system. And when we perceive the search of variants, then, for example, considering, for example, the position of resurrection of people, we see that there can be no variants at all. A man, if he is born, is alone, this is a non-variant level. So where there are no variants, the system is, in fact, initially infinite. So if we consider - then why should plants be as close to a man on the level of independent freedom? And then they too would fall into the same status and have a different type of development - that is, you could eat a plant, it turns out, but not eat it - well, approximately of this type.

That is, there is no level where the world is modified in relation to the One Physical Body of the One God. For where there is diminished control, there is, therefore, speciation. And here is the best level of restoration, including the physical body, but besides the physical body also, it turns out, the Soul, Spirit, Consciousness, is the level when a person tries to touch minimally in the outer world, like the Buddhist philosophy, right? - Not to destroy anything.

But at the same time, if, for example, we are already talking about the element of resurrection as a practical element, then here, it turns out, the method of resurrection in general is that just simply here simply learns that, it turns out, the physical world, it is originally so arranged that where there are no options, it is already initially an eternal environment, which by analogy with the Physical Body of One God, this environment, it already, in general, immediately automatically can organize around itself the next reality, and with an infinite number of systems. If this infinite reality includes, let's assume, biological disintegration - the physical, right?... death of a human being - then it turns out that this is just one of the variants of multivariantism. From the point of view of a personality and a person's Soul, he can choose another option simply by taking, for example, the resurrection. But the main thing is to know the technology and generally the principles of this world.

And when we talk about healing as a system, for example, let's say, using the resurrection technology, then the same level of complex diseases, let's assume the circulatory systems - those that determine the systems, right?.. generally speaking, any systems - the control element is simply to invest in the weakest systems of future events, to invest macro salvation, such global systems: rescue from a possible nuclear explosion, so there would be no global war. That is, generally speaking, it is essentially a very pragmatic, very concrete, rigorously technologically very clearly identified, system of salvation, well, of the personality as well, right?...it turns out that sometimes even in the first place, the personality has some pathological systems there, health there. Then, it turns out, it can be restored very quickly if you insert the task of saving everyone in the area of the most weakened systems, the events of the future. So it turns out, future events from the point of view of a person are what he strengthens as if for himself going forward, i.e. it is a constant system of optimization.

So, so, it turns out that the Body, the One Body, that is exactly the Physical Body of One God - that is what in the external system has what is most optimal for this Physical Body of One God. So, it turns out that the external environment is actually, well, if He's walking down the street somewhere, the One God in His Physical Body, a human being at that, He's walking that way because the external environment is exactly at that level - the one option for Him, because He covers all options of reality.

And it turns out that in order for a person to make a precise movement, he still has to work with some number of options. But when we work on the salvation of all, then we again have one variant. But if we set exactly the task of harmonious development, then we can introduce the option as logically realized and necessary from past experience. Harmony is always what a person needs, so to speak. And so it turns out that there is, in general, a necessary variant, and there is a sufficient one. If necessary is salvation obligatory in the case of problematic systems, yes?...of development, then harmonious is, in general, sufficient, but it is broader, it is enough for there to be even salvation with universal harmony.

And here it turns out that what is given from the One God as an absolutized, well, so to speak, reflex mechanism, so it is layered on what man has made in the form of his Consciousness, in the form of the next level of development, such as harmony from the point of view of man.

So, harmony from the human point of view should coincide with harmony from the point of view of One God and also, naturally, the Body, the Physical Body of One God. And the One God's Physical Body is eternal. Consequently, for real harmony, man's physical body must also be eternal. So, a person should strive for the body to develop, to spread, of course, unified in terms of spreading. That is to put some labor into the external reality, but such labor, which would lead to the fact that his body develops in the same way as the Physical Body of One God, the One Physical Body of God.

Then we get here a certain system of regularities related to the fact that management in this sense is the management of approaching the Physical Body of One God. That is, as soon as a man gets closer to Him physically or spiritually, he, respectively, understands in general - how does the Physical Body of the One God work in this case? What does He do? Here, for example, He is there, the One God, for example, sitting in the steam room, right? What does He do? Does He use a broom or doesn't He use a broom? Why is He not using at this moment? It's like here the correspondence analysis shows in general what to do, even without any special long-term systems of education.

It is the direct action, it is precisely to understand. That is, we have knowledge transfer simply by the fact that the factor of existence of the Physical Body of One God transmits all the knowledge of His internal structure. It's elementary for a man: if a man runs out of the sauna and jumps into the cold water, then another man observing him says - yes, this is what you can do, that is he will not catch a cold - he may not even know the basics of physiology on some kind of scientific level, just jumping. It's the same: if at some point the One God, He in His Physical Body doesn't use a broom in the sauna - so it turns out He doesn't use it for something? First analogy: a broom is something cut down, right? - So you can't chop, for example, there's the simplest variant, and so on.

And here we get the next level of regularities: that approaching on the external level gives the norm of events. And when you already approach further, that is, by analyzing the external systems of reality, you can see exactly how the Physical Body of One God was created, that is, by looking around Him, reality is His manifestation. The norm of reality is the way He was created. Well, if you take a big ball of thread and throw that thread in different directions, then by the thread you can still get to the cause of the ball, right?...to the original, where this ball was created in general here, right?...come to that; that is the same thing: the scattered network of physical events leads, because He is inextricably linked to the physical events.

It is the quintessence of control here that when we approach the Physical Body of the One God, we are walking an unbroken chain of events. And the physical world for us falls into the same level of perception as the informational world for a well person, when he, for example, uses another control system. And here both the physical world and the informational world are all one monolith, they do not differ in terms of movement, it is a special control system. It has a completely different level of stability, at the same time it has a different level, practically in terms of control movement it is clear, the goal is very clear: just to get closer to the Physical Body of the One God. And with the elements of cognition just here to do, in general, well, it turns out that, in general, elementary actions: to try to understand that if physically the One God in His Physical Body does any movement, in general how to use this experience for ourselves. And if we want to... It is clear, for example, if we need to look for berries in the forest that are edible, then we can use this technology. This is a specific technology, because berries are something that is spread from His Physical Body and is in inseparable connection with Him.

It turns out that this control system is a system, well, first of all, there simple, understandable in purpose, and secondly, it is as if done naturally for a person. Man also, constantly doing something, at the same time does other things. That is, it is the most natural, that is, the most harmonious, it turns out, from the point of view of the control systems peculiar to man.

And so as a training now do the following management: take the goals that you have, put them as if in small spheres in front of you and set just the management - this is your management goal. What is your goal right now, for example? And let these spheres begin to develop toward the Physical Body of One God. Let them begin to unfold, to move towards Him. And see that any object of control moves exactly towards Him, exactly towards the Physical Body of One God. When you begin to see this, you see that there is more intense control if these spheres move faster. It's like a method of control. You work, I will work with you.

When control is realized in you, you see that the sphere, generally speaking, has reached exactly the Physical Body of One God, because God decides. In fact, any action is determined precisely by God, the One God, the Creator, precisely by the Creator-God. That's why it turns out that as soon as you see that the Body of the One God has touched your sphere - you have the decision. Consequently, it turns out that the criterion of correctness of movement is just simply the usual mechanical trajectory of this sphere's movement towards the current location of the Physical Body of the One God.

And on this basis, if we look at how the development of the Human Spirit is created by the man himself: he aspires to actions, in general, embodied by the actions of God or by God Himself, Divine certain actions, aimed at some, well, in general, on the level of mission, achievable systems of super-tasks, he performs them, a creative man, he puts there, for example: I perform, yes? - then the development that comes from him in the form of some tasks affects physical reality. For example, Einstein's formula, right? $E=mc^{2};$ or there elements in the form of painting, or, generally speaking, some, maybe, one little invention like the wheel, which affects the outside world--that is, the system of influence. I mean, how do you make, it turns out - here's if you ask yourself - how do you make an invention that's sure to save everybody? Here mechanically?

I just named the element that affects the physical world. Then it turns out that the simplest thing is the spiritual element, right?...well, there, for example, in the form of a method as an invention. It turns out, how? If we talk about eternal development, it is a certain system, which is modified, let's call it, for example: the technology of eternal life of the physical body of man. Then it turns out that - yes, if he knows, then it turns out that if one person knows systematically - he will teach everybody, then everybody is saved. That is, for the development of the common, we have exactly as a technology, that is some kind of developing system, in general, not static by logic, so that it is eternal development.

But if we have a static development, how can we translate it to an eternal configuration, you know, the same wheel? So, it is possible to translate, apparently, at the expense of a very large volume of actions there related to the wheel in the future development. But in the case of antigravity systems it seems that the wheel is not needed, again some sort of a breakaway occurs, or maybe it is not very necessary for the plane that lands on the water surface, there are already some exceptions. Then, it turns out, the element of exception is an evolving world. Because before there were no airplanes, the wheel was enough, right? - well, except, for example, the horse, the horse's hooves, then here in terms of contact, so to speak, yes?... external, moving reality - a horse there or some carriage - and the Earth, originally created by God the One. So here, it turns out that the next development can exclude, as it were, the preceding level.

The concept of technology often includes a canonical element, such as faith. If a person is a believer, that means that he can, by the way, be quickly cured of an illness. Just faith. He enters into the system of true faith in the future norm of events, created by the One God, and then he - no problem - he is really cured, that is, he simply has no problems in principle.

And how can a man get such a reliable faith? So, he must meet somewhere, it turns out, to make some kind of agreement, right? How can he? He must meet by analogy, for example, with the Physical Body, that is just with the One God, but in the physical body of man. He meets, they agree, they shake hands - and then he has a clear faith in this event, like... Well, this is me telling about one element.

So, when this event is resolved as it were - well, why did they agree? What does he owe, man? God the One does not require, generally speaking, any unconditional obedience from man, man himself must choose. So, he says: yes, I will do so-and-so, so-and-so - everything is agreed, the event is decided. And it turns out that there is a sort of absolutization of faith. That is why the resurrection of Jesus, for example, as the level of the eternal physical body, it is also a question of absolute faith, as if the accuracy of the way. Well, I say - yes, of course, there are other systems of religion, well I give as an example one of, yes?... these confessions.

So it turns out that we have a level of development connected with the fact that comparable human actions: if a person agrees with another, shakes hands or signs an agreement, he has seen his physical body. A man can in principle come to an agreement with a tree if he knows telepathy, but how? - You can only negotiate telepathically.

So, the difference between something that acts and something that is kind of static, what is it? The human being in relation to the tree is a controlling system. And the tree, in principle, can only passively give away some products of its production. So it also turns out that any controlling level, it implies that the level of his well-belief, as if a guarantor of reliability - there must be a more controlling system or comparable. So, the comparable one is again the Physical Body of the One God. At that level He enters into certain kind of contractual systems.

And when we consider such a state as a human dream, then we see that this entrance of the external world into the human inside - when a person sleeps, he often feels some actions inside, resembling actions of the physical world, or in the physical world - then there is actually an entrance, that is a passage, which goes from the Physical Body of One God to the human body. But at the same time the passage is not made explicitly, that is, the One God is there, He has to come to everyone, He will not multiply there - He has one Physical Body, just like a human being. He, on the contrary, if you think about it, He was created just like a man, if you think about it from a man. And so He can enter in through some mechanism that is simultaneously manifested in everyone, well, maybe at different times, right?...like through sleep.

And it turns out that this element of entrance, the element of interaction with the One Body, the Physical Body of One God, here consists precisely in the process of, well, more relaxation, or something - a person sleeps when he's more relaxed, right? - some special state, exactly the state of the primary creation of the body. After all, initially, when there was only a fetus, it already had a state, in general, in mechanics, very simple. For example, when a human being started to conceive, for a day after the fertilization of the egg, it turns out that he was in a passive state. And, so, it turns out that the act of the original conception, the originally passed on, is a calm act, that is, a kind of tranquility, right?...and so he sleeps, that is, he lies down.

And if you consider a case where someone can sleep for four hours, for example, and then work - there are such historically cited cases - then here it turns out that a person simply compensates to a greater extent that he simply interacts more with the Physical Body of One God just at the level of cognition. That is at the expense of the fact that he as if behind the elements of cognition he sees His Body, at least he knows where the Physical Body of the One God is - well maybe unconsciously so obviously - but as if this light of penetration, light of interaction, it is carried out in the waking state - as if he lets it through, right? And in order to pass through, you have to have like a very high event series: that is, such people do a lot, as a rule, well, except if it is, for example, pathology. And I mean, when a person really does a lot, then such people tend to do a lot and sleep very little.

Now, here, why is there a lot? Because God, He and passes in action, that is, the One Body of God-as an element of the event. If we cognize, then, the organization of the Physical Body of One God, we cognize, generally speaking, the organization of events. It would seem, what is so special about cognition of the Physical Body of One God? If it is by analogy, well, it's kind of the same thing - you take an atlas of human morphology and look: well, there seems to be no problem, it's understandable.

But here we're talking about the true primary organization, about what-as I said, in the case of the car with the trailer, yes? - ***what's*** behind the trailer, right?...***what's*** behind the manifested material world? And so when I was just saying that if we're talking about the elements of physical reality, any element, then the primary element, as if accepting information and implementing that information, is blood, which does not flow out because that's how the world is harmoniously organized, not because the capillaries are compressing it there. So in case we have, for example, an element of absolute protection, right?...let's assume there from bullets, from some external event - why during the Great Patriotic War, in general in different situations, there were people who went through barrage fire, they were not hit, so machine gun fire there, shrapnel fire and so on, but because the situation here is that the world was so arranged for them that it did not contain exactly the elements of external input. Well it is, for example, super-concentration, achieving the goal - there the exact knowledge: met with the One God, well, as it were, right?... agreed - the exact knowledge that nothing will be there problematic - he calmly walked his line and that's all.

So, the line of entrance of the One God - well, they talk about some parallel spaces, right?...and so on, worlds - so, the line of entrance, in fact, logically, in this method is the approach to the Physical Body of the One God. This is, in fact, something that is already inherent in a man himself - these are his concrete actions. After all, God is manifested both by actions and by some events - everything is God, if we proceed from this point.

Then it turns out that from this level of monolithic the principle of total personal freedom, it is that you have the possibility, first of all, to discuss - that is, you can do there, you can not do there, and you can do on your own, but then you have to create more. Here is the element of absolute individual freedom, which is the constant creation, the creative creation of the next reality. So it turns out that in this case this is originally and inherent in the One God, and therefore you have no boundaries at all. Consequently, the absolute freedom of the individual is in the endless creative creation of the next elements of reality.

And from here it turns out that if we consider, for example, the norm of events in terms of thinking, - we are now moving on to thinking, that we are dealing with the processes of control through elements of, for example, thinking, - then it turns out that it is possible to enter the system of infinite thinking. One can simply say: this part is an infinite source of information energy. So we connect it to the task, let it rotate on its own for an endless period of time, and that will help achieve the goal. This is why thinking can achieve the goal, because thinking is actually a sign of the next infinite creative freedom.

Why is it always possible, for example, by means of the technology of management of Spirit and Consciousness, to restore your physical body and to prevent, let us suppose, some catastrophic event - well, maybe not so much catastrophic, at least close to that - you cannot even think of this event, which is negative for you, because you can go to the next phase of development by means of thinking. And hence it turns out that thinking is the next phase of your natural, i.e. free, development.

Or, for example, if we ask ourselves the question: from the point of view of the One God, why think at all? Well, people would walk, for example, on the level of the senses. Or other mechanisms, which, for example, spiritual vision: a person would see everything and would walk, he would know where he goes, right? Clairvoyance - and there is no problem there, for example. And though clairvoyance may be perceived as an element of thinking in terms of knowledge of the laws of the world. So it turns out that thinking exactly, as it were reproductive thinking, which creates the next reality, is the strongest kind of self-cleansing mechanism, the mechanism of creation of the next reality, and, generally speaking, it is a necessary element of complete freedom. So we have come to the conclusion that even such a familiar phenomenon as thinking is actually a necessary mechanism.

So, when we begin to penetrate deep inside ourselves and look at this thread of cognition inside, we see that thinking grows as if from inside, inside a man is created there by all the organs, all the elements of reality, by the whole world, most importantly, by the Soul initially, and then it appears as if outside. That is, as a certain program of behavior of a certain person, i.e. he thought of something and went. You cannot say that it is a program, that he has been imposed: first he thought it out and went. If he does not think - well, how he thinks - and goes, for example, he perceives the situation there quickly, yes?... in some actions, or this level that is comparable to the level of direct vision, yes? - then it is also seen, and he goes, because it is seen.

But thought is the form that, if we think of it, that "I am thinking about this, that," we kind of label it as a thought. And it turns out that we can say that a human being always thinks, but he perceives it in different ways: either as an intuitive system of the instantaneous type, or as a form that develops - "here is a thought there", a variant thereof: "a well-spoken thought there" - or something of this kind. Statements like this, they suggest that thought can sort of be separated from spiritual action. But in essence before the One God we always have before Him that for Him both thought and Spirit, generally speaking even the Soul, the Consciousness of man, are for Him, generally speaking, equal systems, except, of course, that He initially singles out the Soul, but at the level of the depth of His Soul. So, the Physical, it turns out, of the Body of One God has a comparable attribute to us, a attribute where, in general, we are mutually recognizable: it is the Souls of men and the Soul of One God.

And it turns out that when we logically allocate thinking or Spirit there, that is, we separate one fragment from another in a sort of simple logical way, the One God does it by giving us this opportunity to allocate. He gave us this opportunity, right?...to allocate. Then it turns out: what kind of an opportunity is this? With what do we allocate, if we are in a kind of external position in relation to other categories? - Well, in general, the categories are often either informative - there's an event; or the situation here is that if, for example, we have some control given, it's not always only informative events, there can be events originally given - Spirit, Soul. This external element is a physical body of a man. That is God gave the physical body to have an external system of analysis and control. So it's a controlling body, right?... controlling system, so naturally, the One God must have a Physical Body, a human body. And it turns out that, well, that's what we're getting to, by the way, now... I just brought you to it logically.

And considering that the text of the seminar is created at the moment the word is spoken, that is, I don't prepare the seminar, I just see what is needed to save everyone, how do you perceive it, how will others be saved by this text, yes? There is not only a text, there are also direct acts of control on my part.

And it turns out that we have an interconnected system-that the physical body of man proves the existence of the Physical Body of One God. And when we come to this - an act of faith arises in its entirety. Then there is no problem at all, then naturally everyone believes and everyone is saved, especially since, for example, the evidence: the resurrection of Jesus there, well full regeneration, other, then, systems connected with full regeneration or there with resurrections, right?

It turns out that here, if we touch upon this subject, we see development in infinity-as it really is. That is, we can then cognize there - that there are stars, how they are generally organized, that is, we can cognize any distant worlds and realities in terms of simply comparing just the movement - approaching the Physical Body of One God, at the same time, it turns out, realizing Him, His interrelation with external reality. There the realization is more subtle, as I said by the example of the same sauna, where there is no circumcised broom - nature is not damaged there, right?...and so on. And when we start to move towards Him, knowing that He is in the Physical Body, we simplify the task significantly.

In terms of control methodology, it looks like just a sort of distribution of some sort of peculiar, closer-looking force lines toward His Physical Body. Is this where the act of faith arises? - That's where the Physical Body of One God is. That is, to see Him is already to believe. There in general, well naturally, there is no notion of any analysis at all, because if you see a person, you believe that person exists. But one cannot not believe here. Yes. And that is what the true faith, the true movement is based on, and generally speaking, the true salvation in terms of... Well, salvation is always the truth in a larger sense, another question is the speed of achieving the true salvation. It is possible to sail on a ship, for example, to close up a slit or a hole, but at the same time - are all of them closed, yes? What is the truth of salvation? And the truth is when everything is normal, yes?...on this ship. And so the notion of the truth of salvation is when there are really no real problems there and a man is there, exactly he survives there, exactly he has events in a normal situation and exactly he achieves control, there the goal, constructively for all, for himself as well, and in doing so everyone is saved.

Here the element of also salvation of all and eternal life is that as soon as you come to know the Physical Body of One God, then you, at the same time proving that this is the effective mechanism and, as a matter of course, that He has a Physical Body and shows you development - then by showing how the Physical Body of One God gives you development, for example, you actually create a normal, stable world. That is, the Physical Body of the One God shows you how you should create physical reality, and generally speaking, how to restore yourself, and how to, well, generally speaking, teach others, so to speak, and so on.

Therefore, as a control mechanism, I propose to apply this method repeatedly on completely different elements of reality, including, for example, one's own health, right?... saving others, macro-salvation, some targeted control systems for physical elements of reality, informative elements, and so on.

Thank you for your attention.